

Mobility Talks 6

Citizens as drivers of their own mobility



“Unfortunately, inclusion and engagement in innovation today is more rhetoric than actual democratic practice. We not only need more civic engagement, but an utterly different one: more democratic, more eye-level and more listening instead of asking and telling.”

Robert Braun

Senior researcher, Institute for Advanced Studies, Vienna, Austria

21 October 2020
16:00 - 17:30 (CET)

ONLINE EVENT
FREE REGISTRATION



UIT Urban Mobility is supported by the EIT,
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“A city is more than a place in space, it is a drama
in time.”

Sir Patrick Geddes





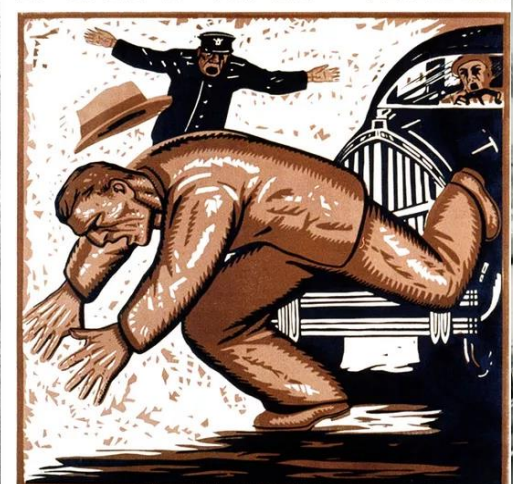
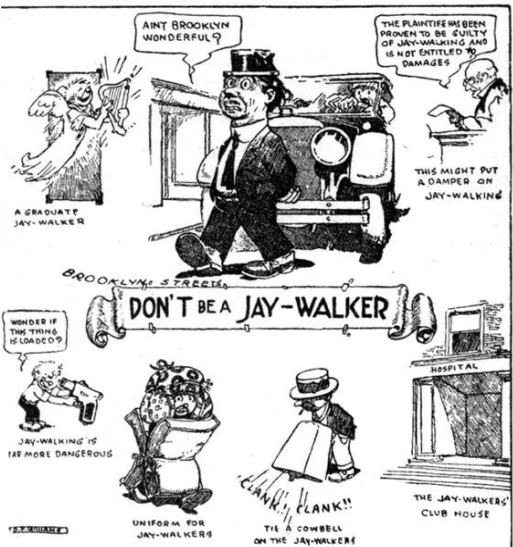
A Traffic Problem—Jay Walking

Do Not Help To Build a Chinese Wall Around Cincinnati
Let's Make It Unanimous and—

VOTE "NO"



DON'T JAY WALK



WATCH YOUR STEP



THE CITY AS COMMONS

URBAN ORDERING MECHANISMS

"...are mechanisms of social normalization. Normalization shapes human behavior and may use space to do so. It has to be the result of certain arrangement of power relations."

Urban ordering mechanisms are mechanisms that can regulate the urban environment and able to learn from their own mistakes and keep modifying the systems to make sure the urban environment can work in order.

URBAN ENCLAVES

"...tend to be self-contained worlds in which specific forms of spatial ordering prevail. Enclaves are spatial forms of a normalized state of exception."

Urban enclaves are concentrated areas that have their own boundary and work in their own order. Within the enclave, the users share certain similarities. The identity and characteristics of enclaves are defined by the enclave users and differ from one enclave to another.

OTHERNESS

"...is a relational term. Approaching otherness is therefore an act involving both spatial and temporal passages."

Otherness is the material, time or space that one needs to cross the boundaries to get in touch with.

COMMON SPACE

"...is a set of spatial relations produced by commoning practices."

"...can be considered as a relation between a social group and its effort to define a world that is shared between its members."

Common space is the spatial area where the emancipating potentialities of sharing are being experienced through the commoning practices. The rules of the common space are constantly being negotiated. New relations between people are produced in the common space.

INSTITUTIONS OF EXPANDING COMMONS

"Compatibility, translatability, power sharing and gift offering are indeed forms of relations between subjects of commoning that encourage commoning to expand beyond the limits of any closed community."

The qualities of the institutions of expanding commons are: 1) different subjects of action and different practices can meet and be aware of one another, 2) the opportunities and tools are provided to allow negotiations, and 3) any accumulation of power by individuals or groups should be prevented. The institutions of expanding commons should be flexible and welcome to the newcomers instead of forcing the newcomers to accept the rules unconditionally.

THRESHOLDS

"...both symbolize and concretize the socially meaningful act of connecting while separating and separating while connecting."

Thresholds are the status of transition from a previous social identity to the next. Thresholds are acts of passage from one condition to another.

POROSITY

"...is a new promising economic and social mechanism that starts to balance individual needs with those of our communities and planet."

Collaborative consumption is an economic model when people own the products, spaces and services with large idling capacity and share them with others to reduce the environmental and social implication of over-consumption. It makes people become micro-entrepreneurs and builds up a new collaborative community among the people participated in the consumption process.

HETEROTOPIAS

"...are not simply places of the other or the deviant as opposed to the normal, but places in which otherness proliferates, potentially spilling over into the neighboring areas of 'sameness'."

Heterotopias are heterogeneous spaces existing in reality but are the cosmic areas where different identities can meet and the otherness may be transformed into the sameness in the heterotopias.

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